

**RESPONSE UNDER RULE 116
EXPEDITED HANDLING PROCEDURES**

In re Patent Application of

Atty Dkt. BJS-620-412

C# M#

OSBORNE et al.

TC/A.U. 1633

Serial No. 10/567,453

Examiner: Marvich

Filed: February 7, 2006

Date: July 6, 2011

Title: MYELOMA CELL CULTURE IN TRANSFERRIN-FREE LOW IRON MEDIUM

Attachments:

- (1) Response After Final Rejection;
- (2) Declaration of Non-Obviousness Under 37 CFR § 103;
- (3) Attachment A – CURRICULUM VITAE;
- (4) Rasmussen, In Vitro Cell Dev Biol. 1986 Apr; 22(4):177-9; and
- (5) Bibila et al, Biotechnol. Prog. 1995, Vol. 11, No. 1, pp 1-13

Mail Stop AF

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	0	minus highest number			
previously paid for	20	(at least 20) =	0	x \$52.00	\$0.00 (1202)/\$0.00 (2202) \$ 0.00

Independent claims after amendment	0	minus highest number			
previously paid for	3	(at least 3) =	0	x \$220.00	\$0.00 (1201)/\$0.00 (2201) \$ 0.00

If proper multiple dependent claims now added for first time, (ignore improper); add
\$390.00 (1203)/\$0.00 (2203) \$ 0.00

Petition is hereby made to extend the current due date so as to cover the filing date of this
paper and attachment(s)

One Month Extension	\$130.00 (1251)/\$0.00 (2251)
Two Month Extensions	\$490.00 (1252)/\$0.00 (2252)
Three Month Extensions	\$1110.00 (1253)/\$0.00 (2253)
Four Month Extensions	\$1730.00 (1254)/\$0.00 (2254)
Five Month Extensions	\$2350.00 (1255)/\$0.00 (2255) \$ 0.00

Terminal disclaimer enclosed, add	\$140.00 (1814)/ \$0.00 (2814) \$ 0.00
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☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee	\$180.00 (1806) \$ 0.00
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Assignment Recording Fee	\$40.00 (8021) \$ 0.00
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Other:	\$ 0.00
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TOTAL FEE	\$ 0.00
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☐ **CREDIT CARD PAYMENT (FORM ATTACHED IF PAPER FILING).**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

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BJS:pp

NIXON & VANDERHYTE P.C.
By Atty: B. J. Sadoff, Reg. No. 36,663

Signature: _____ /B. J. Sadoff/